



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Cebu East</b>	Area <b>3-C</b>	Club President <b>Joop van Kessel</b>	Club Secretary <b>Heinz I. Ackermann</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **Oktober 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	04-Oct-19	9						Lighthouse
	11-Oct-19	7						Lighthouse
	18-Oct-19	11						Lighthouse
	25-Oct-19	10						Lighthouse
	20-Oct-19					11		Dental Mission
	05-Oct-19						2	Area Coord. Meeting

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>21</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray Members):	<b>21</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Robert Nadela Plariza	Active Member	Federico V. Penafloida
2	Sten Trigve Olsen		Derick Bulkley
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Barbette Lominoque Email Address: <a href="mailto:hlominoque@gmail.com">hlominoque@gmail.com</a>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**

c/o Wellmade Motors & Dev't Corporation  
Tanchan Industrial Complex  
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<b>Heinz I. Ackermann</b> Club Secretary	<b>Joop van Kessel</b> Club President	
		Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:  
**Cebu East**

Club President:  
**Joop van Kessel**

Club Secretary:  
**Heinz I. Ackermann**

Area: **3-C**      Report for Month of: **Sep-19**      Date R **10ktol**

DATE: <b>October 20, 2019</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
1	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
	0   0   ₱0				0   0   ₱0				0   0   ₱0				0   0   ₱0				71   90   ₱20,000				0   0   ₱0				Global or Distric	
	Project Title: <b>Dental Mission</b>													Name of Beneficiary: <b>BRGY Inawan (Indigents)</b>												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
2	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
	₱0																								Global or Distric	
	Project Title: <b>Vision for Future (Optical Missions)</b>													Name of Beneficiary: <b>Project Preparation</b>												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
3	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
																									Global or Distric	
	Project Title: <b>Mangrove Planting - Participation in District Project</b>													Name of Beneficiary: <b>Naga City</b>												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
4	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
																									Global or Distric	
	Project Title:													Name of Beneficiary:												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
5	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
																									Global or Distric	
	Project Title:													Name of Beneficiary:												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
6	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
																									Global or Distric	
	Project Title:													Name of Beneficiary:												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
7	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
																									Global or Distric	
	Project Title:													Name of Beneficiary:												
DATE: <b>January 00, 1900</b>													<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>												PROJECT FUND:	
8	Maternal & Child Care				Basic Education & Literacy				Economic & Community Dev't				Peace & Conflict Resolution				Disease Prev'tion & Treatment				Water & Sanitation				Rotary Club &/	
																									Global or Distric	
	Project Title:													Name of Beneficiary:												

### MONTH-END PROJECT PERFORMANCE REVIEW:

**The tabulation below is programmed based on the above inputs**

	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	0	0	₱0.00
2	Basic Education & Literacy	0	0	₱0.00
3	Economic & Community Dev't	0	0	₱0.00
4	Peace & Conflict Resolution	0	0	₱0.00
5	Disease Prevention & Treatment	71	90	₱20,000.00
6	Water & Sanitation	0	0	₱0.00
<b>TOTAL MEASURABLE IMPACTS:</b>		<b>71</b>	<b>90</b>	<b>₱20,000.00</b>

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.**
- 2 **Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.**
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data input sheet.**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be submitted to the District Office via FACEBOOK for it to be validated District Communication Officer (DisCom).**
- 5 **Post successful club projects, with details about activities, volunteers, and funds raised, on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action calendar, and related resources**

Report Submitted:

**October 15, 2011**

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or Partners
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<b><i>MONTHLY REPORT.</i></b>
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<b><i>a(as needed.</i></b>
<b><i>e posted in the</i></b>
<b><i>)</i></b>
<b><i>unteer hours ,</i></b>
<b><i>mpaign</i></b>